

Independent Expenditures Report: Statement of Contributions & Expenditures

(PLEASE COMPLETE REQUIRED SECTIONS 1-7)

1. Reporting Period:

Statement covers period from 01/01/2016 to 11/08/2016.
(mm/dd/yyyy) (mm/dd/yyyy) 2.

2. Type of Report (Please select one option.):

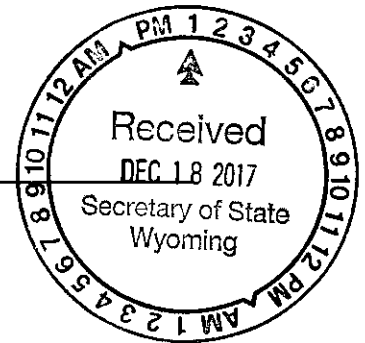
Primary Contributions & Expenditures
 General Contributions & Expenditures

Pre-Special Election
 Amendment

3. Organization Information:

Name: Wyoming Hunters And Anglers Alli
Address: P.O. Box 663
(Street Address)
Laramie, WY 82073-0663
(City, State, Zip)

Phone Number: _____



5. Responsible Party:

In accordance with W.S. 22-25-106 (h)(i), please list the individual acting on behalf of the Organization in making the independent expenditure: Maxwell Ludington

Printed Name

5. Candidate Information:

Supporting or opposing the following candidate(s): In State Senate Districts: 04, 06, 10, 14, 26
State HDs: 11, 12, 13, 15, 17, 22, 23, 30, 33, 35, 36, 39, 41, 42, 43, 44, 45, 46, 48, 51, 52, 54, 59, 60

6. Summary for this filing period:

Total Contributions for this Filing Period (from page 3): \$ 20,325.10
Total Expenditures for this filing Period (from page 4): \$ 20,325.10

7. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Maxwell Ludington

Printed Name of Individual Filing Report

ludington@wyominghuntersandang

Email Address

Signature of Individual Filing Report

10/17/2017

Date

CONTRIBUTIONS: WS 22-25-106(h)(iii): “If not previously reported, the report shall include the disclosure of any source of funding to the organization in excess of one thousand dollars(\$1000) to further the expenditure.”

Name	Address (City, State, & Zip)	Date	Amount
Forward Wyoming Advocat	P.O. Box 192 Laramie, WY 820	07/11/2016	\$5,000.00
Wyoming Hunters and An	P.O. Box 663 Laramie, WY 820	10/16/2016	\$15,325.10

Total Contributions \$ 20,325.10

EXPENDITURES: W.S. 22-25-110(c): “ Any organization making an expenditure pursuant to W.S. 22-25-102(k) which is subject to this subsection and in excess of five hundred dollars (\$500) shall report the expenditure as specified in W.S. 22-25-106(h).”

Name	Address (City, State, & Zip)	Purpose	Date	Amount
Nathan C. Martin	233 Aspen Way, Rock S	Research and End	10/03/16	\$675.00
ELLA WY	369 N. 4th St., Laramie	Voter Data	10/03/16	\$3,600.00
Plumb Marketing	2820 S Zuni St. Suite #1	Mail and Postage	10/16/16	\$14,248.57
Facebook	1 Hacker Way, Menlo Pa	Digital Advertiseme	10/16/16	\$301.53
Kathryn Holloway	P.O. Box 7627, Jackson	Design Work	10/26/16	\$1,500.00

Total Expenditures \$ 20,325.10