

# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County   | Precinct Code |
|---------------|--------------------|----------|---------------|
| SENATE        | Senate District 01 | CONVERSE | 01-01         |
|               |                    |          | 08-08         |
|               |                    | CROOK    | 01-01         |
|               |                    |          | 01-02         |
|               |                    |          | 02-02         |
|               |                    |          | 03-03         |
|               |                    |          | 07-07         |
|               |                    |          | 09-09         |
|               |                    |          | 11-11         |
|               |                    |          | 12-12         |
|               |                    |          | 13-13         |
|               |                    |          | 14-14         |
|               |                    |          | 15-15         |
|               |                    |          | 16-16         |
|               |                    |          | 18-01         |
|               |                    |          | 18-02         |
|               |                    |          | 23-23         |
|               |                    |          | 24-24         |
|               |                    |          | 26-26         |
|               |                    | GOSHEN   | 01-01         |
|               |                    |          | 02-01         |
|               |                    | NIOBRARA | 1-2           |
|               |                    |          | 3-2           |
|               |                    |          | 4-1           |
|               |                    |          | 6-1           |
|               |                    |          | 6-2           |
|               |                    |          | 7-1           |
|               |                    | WESTON   |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County   | Precinct Code |
|---------------|--------------------|----------|---------------|
| SENATE        | Senate District 01 | WESTON   | 1-1           |
|               |                    |          | 1-2           |
|               |                    |          | 2-1           |
|               |                    |          | 3-1           |
|               |                    |          | 4-1           |
|               |                    |          | 5-1           |
|               |                    |          | 5-2           |
|               |                    |          | 5-3           |
|               | Senate District 02 | CONVERSE | 02-02         |
|               |                    |          | 03-01         |
|               |                    |          | 04-04         |
|               |                    |          | 06-06         |
|               |                    |          | 07-07         |
|               |                    |          | 09-01         |
|               |                    |          | 09-02         |
|               |                    |          | 10-10         |
|               |                    |          | 11-11         |
|               |                    |          | 13-13         |
|               |                    |          | 20-20         |
|               |                    |          | 23-1          |
|               |                    |          | 23-2          |
|               |                    |          | 23-3          |
|               |                    |          | 23-4          |
|               |                    |          | 23-5          |
|               |                    |          | 23-6          |
|               |                    | PLATTE   |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County | Precinct Code |
|---------------|--------------------|--------|---------------|
| SENATE        | Senate District 02 | PLATTE | 01-1          |
|               |                    |        | 01-2          |
|               |                    |        | 01-3          |
|               |                    |        | 01-4          |
|               |                    |        | 06-1          |
|               |                    |        | 10-1          |
|               |                    |        | 12-1          |
|               |                    |        | 20-1          |
|               | Senate District 03 | GOSHEN |               |

## Statewide Senate Districts and House Districts All County Report

| District Type | District           | County   | Precinct Code |
|---------------|--------------------|--|---------------|
| SENATE        | Senate District 03 | GOSHEN   |               |
|               |                    | Precincts 08-01 and 08-02 are all<br>one precinct known as 08-01 | 08-01         |
|               |                    |  | 08-02         |
|               |                    | Precincts 09-01 and 09-02 are all<br>one precinct known as 09-01 | 09-01         |
|               |                    |  | 09-02         |
|               |                    |  | 10-01         |
|               |                    |  | 10-02         |
|               |                    |  | 10-03         |
|               |                    |  | 10-04         |
|               |                    |  | 10-05         |
|               |                    |  | 10-06         |
|               |                    |  | 10-07         |
|               |                    |  | 10-08         |
|               |                    |  | 10-09         |
|               |                    |  | 10-10         |
|               |                    |  | 13-01         |
|               |                    | Precincts 15-01 and 15-02 are all<br>one precinct known as 15-01 | 15-01         |
|               |                    |  | 15-02         |
|               |                    |  | 16-01         |
|               |                    |  | 17-01         |
|               |                    | Precincts 18-01 and 18-02 are<br>all one precinct known as 18-01 | 18-01         |
|               |                    |  | 18-02         |
|               |                    |  | 20-01         |
|               |                    | PLATTE   |               |
|               |                    |  | 01-6          |
|               |                    |  | 02-1          |
|               |                    |  | 03-1          |
|               |                    |  | 06-2          |
|               |                    |  | 09-1          |
|               | Senate District 04 | LARAMIE  |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County  | Precinct Code |
|---------------|--------------------|---------|---------------|
| SENATE        | Senate District 04 | LARAMIE | 1-07          |
|               |                    |         | 2-06          |
|               |                    |         | 2-08          |
|               |                    |         | 2-10          |
|               |                    |         | 3-01          |
|               |                    |         | 3-03          |
|               |                    |         | 3-04          |
|               |                    |         | 3-06          |
|               |                    |         | 3-07          |
|               |                    |         | 4-03          |
|               |                    |         | 4-04          |
|               |                    |         | 4-05          |
|               |                    |         | 4-06          |
|               |                    |         | 5-02          |
|               |                    |         | 7-04          |
|               | Senate District 05 | LARAMIE | 1-05          |
|               |                    |         | 1-06          |
|               |                    |         | 2-01          |
|               |                    |         | 2-02          |
|               |                    |         | 2-03          |
|               |                    |         | 2-04          |
|               |                    |         | 2-05          |
|               |                    |         | 2-07          |
|               |                    |         | 4-02          |
|               |                    |         | 4-07          |
|               |                    |         | 7-02          |
|               | Senate District 06 | LARAMIE |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County  | Precinct Code |
|---------------|--------------------|---------|---------------|
| SENATE        | Senate District 06 | LARAMIE | 2-09          |
|               |                    |         | 2-11          |
|               |                    |         | 2-12          |
|               |                    |         | 2-13          |
|               |                    |         | 2-14          |
|               |                    |         | 3-08          |
|               |                    |         | 3-11          |
|               |                    |         | 5-03          |
|               |                    |         | 5-04          |
|               |                    |         | 5-05          |
|               |                    |         | 6-01          |
|               |                    |         | 6-02          |
|               |                    |         | 6-03          |
|               |                    |         | 6-04          |
|               |                    |         | 6-05          |
|               |                    |         | 7-03          |
|               | Senate District 07 | LARAMIE | 1-08          |
|               |                    |         | 1-09          |
|               |                    |         | 3-02          |
|               |                    |         | 3-05          |
|               |                    |         | 3-09          |
|               |                    |         | 3-10          |
|               |                    |         | 3-12          |
|               |                    |         | 5-01          |
|               |                    |         | 7-05          |
|               | Senate District 08 | LARAMIE |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County  | Precinct Code |
|---------------|--------------------|---------|---------------|
| SENATE        | Senate District 08 | LARAMIE | 1-01          |
|               |                    |         | 1-02          |
|               |                    |         | 1-03          |
|               |                    |         | 1-04          |
|               |                    |         | 1-10          |
|               |                    |         | 4-01          |
|               |                    |         | 4-08          |
|               |                    |         | 4-09          |
|               |                    |         | 7-01          |
|               | Senate District 09 | ALBANY  | 31-1          |
|               |                    |         | 31-2          |
|               |                    |         | 31-3          |
|               |                    |         | 31-4          |
|               |                    |         | 51-1          |
|               |                    |         | 51-2          |
|               |                    |         | 51-3          |
|               |                    |         | 51-4          |
|               |                    |         | 51-5          |
|               |                    |         | 51-6          |
|               | Senate District 10 | ALBANY  |               |

## Statewide Senate Districts and House Districts All County Report

| District Type | District           | County  | Precinct Code |
|---------------|--------------------|---|---------------|
| SENATE        | Senate District 10 | ALBANY  | 11-1          |
|               |                    |   | 11-2          |
|               |                    | Precincts 11-1, 11-2, 11-3,<br>11-4, 11-5 are all one precinct<br>known as 11-1 | 11-3          |
|               |                    |   | 11-4          |
|               |                    |   | 11-5          |
|               |                    |   | 12-1          |
|               |                    | Precincts 12-1 & 12-2 are all<br>one precinct known as 12-1                     | 12-2          |
|               |                    |   | 13-1          |
|               |                    |   | 41-1          |
|               |                    |   | 41-2          |
|               |                    |   | 41-3          |
|               |                    |   | 41-3-1        |
|               |                    |   | 41-3-2        |
|               |                    |   | 41-4          |
|               |                    |   | 61-1          |
|               |                    |   | 61-2          |
|               |                    |   | 61-3          |
|               |                    |   | 61-4          |
|               | Senate District 11 | ALBANY  | 14-1          |
|               |                    | CARBON  |               |



# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County     | Precinct Code |
|---------------|--------------------|------------|---------------|
| SENATE        | Senate District 11 | CARBON     | 01-01         |
|               |                    |            | 01-02         |
|               |                    |            | 02-01         |
|               |                    |            | 02-02         |
|               |                    |            | 03-01         |
|               |                    |            | 03-02         |
|               |                    |            | 04-01         |
|               |                    |            | 05-01         |
|               |                    |            | 06-01         |
|               |                    |            | 07-01         |
|               |                    |            | 08-01         |
|               |                    |            | 09-01         |
|               |                    |            | 10-01         |
|               |                    |            | 11-01         |
|               |                    |            | 11-02         |
|               |                    |            | 12-01         |
|               |                    |            | 13-01         |
|               |                    |            | 14-01         |
|               |                    |            | 15-01         |
|               | Senate District 12 | FREMONT    | 24-1          |
|               |                    | SWEETWATER |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County     | Precinct Code |
|---------------|--------------------|------------|---------------|
| SENATE        | Senate District 12 | SWEETWATER | 03-1          |
|               |                    |            | 03-2          |
|               |                    |            | 03-3          |
|               |                    |            | 03-4          |
|               |                    |            | 03-5          |
|               |                    |            | 04-1          |
|               |                    |            | 04-3          |
|               |                    |            | 04-4          |
|               |                    |            | 05-1          |
|               |                    |            | 06-1          |
|               |                    |            | 06-2          |
|               |                    |            | 06-3          |
|               |                    |            | 12-1          |
|               |                    |            | 19-1          |
|               |                    |            | 21-1          |
|               |                    |            | 23-1          |
|               |                    |            | 25-1          |
|               | Senate District 13 | SWEETWATER | 04-2          |
|               |                    |            | 05-2          |
|               |                    |            | 05-5          |
|               |                    |            | 09-1          |
|               |                    |            | 10-1          |
|               |                    |            | 10-2          |
|               |                    |            | 10-3          |
|               |                    |            | 10-4          |
|               |                    |            | 10-5          |
|               |                    |            | 10-6          |
|               | Senate District 14 | LINCOLN    |               |

## Statewide Senate Districts and House Districts All County Report

| District Type | District           | County     | Precinct Code |
|---------------|--------------------|------------|---------------|
| SENATE        | Senate District 14 | LINCOLN    | 1-01          |
|               |                    |            | 1-02          |
|               |                    |            | 1-03          |
|               |                    |            | 1-04          |
|               |                    |            | 1-05          |
|               |                    |            | 1-06          |
|               |                    |            | 1-07          |
|               |                    |            | 1-08          |
|               |                    |            | 2-09          |
|               |                    | SUBLETTE   | 2-1           |
|               |                    |            | 2-2           |
|               |                    | SWEETWATER | 01-1          |
|               |                    |            | 05-3          |
|               |                    |            | 06-4          |
|               |                    |            | 07-1          |
|               |                    |            | 07-2          |
|               |                    |            | 09-2          |
|               |                    |            | 13-1          |
|               |                    |            | 20-1          |
|               |                    |            | 24-1          |
|               |                    | UINTA      | 3-1           |
|               |                    |            | 3-2           |
|               |                    |            | 4-1           |
|               | Senate District 15 | UINTA      |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County   | Precinct Code |
|---------------|--------------------|----------|---------------|
| SENATE        | Senate District 15 | UINTA    | 1-1           |
|               |                    |          | 1-2           |
|               |                    |          | 1-3           |
|               |                    |          | 1-4           |
|               |                    |          | 2-1           |
|               |                    |          | 2-2           |
|               |                    |          | 4-2           |
|               |                    |          | 4-3           |
|               | Senate District 16 | LINCOLN  | 2-01          |
|               |                    |          | 2-02          |
|               |                    |          | 2-03          |
|               |                    |          | 2-04          |
|               |                    |          | 2-05          |
|               |                    |          | 2-06          |
|               |                    |          | 2-07          |
|               |                    |          | 2-08          |
|               |                    |          | 2-10          |
|               |                    | SUBLETTE | 1-1           |
|               |                    |          | 1-3           |
|               |                    |          | 1-4           |
|               |                    |          | 2-4           |
|               |                    |          | 4-1           |
|               |                    |          | 4-2           |
|               |                    |          | 5-1           |
|               |                    | TETON    | 1-10          |
|               |                    |          | 4-1           |
|               |                    |          | 4-3           |
|               | Senate District 17 | FREMONT  |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County  | Precinct Code |
|---------------|--------------------|---------|---------------|
| SENATE        | Senate District 17 | FREMONT | 07-1          |
|               |                    | TETON   | 1-1           |
|               |                    |         | 1-2           |
|               |                    |         | 1-3           |
|               |                    |         | 1-4           |
|               |                    |         | 1-5           |
|               |                    |         | 1-6           |
|               |                    |         | 1-7           |
|               |                    |         | 1-8           |
|               |                    |         | 1-9           |
|               |                    |         | 2-1           |
|               |                    |         | 2-2           |
|               |                    |         | 3-1           |
|               |                    |         | 4-2           |
|               |                    |         | 4-4           |
|               |                    |         | 5-1           |
|               | Senate District 18 | PARK    |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County   | Precinct Code |
|---------------|--------------------|----------|---------------|
| SENATE        | Senate District 18 | PARK     | 01-1          |
|               |                    |          | 02-1          |
|               |                    |          | 02-2          |
|               |                    |          | 03-1          |
|               |                    |          | 03-2          |
|               |                    |          | 04-1          |
|               |                    |          | 04-2          |
|               |                    |          | 07-2          |
|               |                    |          | 08-1          |
|               |                    |          | 08-2          |
|               |                    |          | 08-3          |
|               |                    |          | 10-1          |
|               |                    |          | 11-2          |
|               |                    |          | 16-1          |
|               |                    |          | 21-1          |
|               |                    |          | 23-1          |
|               |                    |          | 24-1          |
|               |                    |          | 24-2          |
|               |                    |          | 24-3          |
|               |                    |          | 25-1          |
|               |                    |          | 25-2          |
|               |                    |          | 25-3          |
|               | Senate District 19 | BIG HORN |               |

## Statewide Senate Districts and House Districts All County Report

| District Type | District           | County      | Precinct Code |
|---------------|--------------------|-------------|---------------|
| SENATE        | Senate District 19 | BIG HORN    | 05-01         |
|               |                    |             | 11-01         |
|               |                    |             | 16-01         |
|               |                    |             | 20-01         |
|               |                    |             | 22-01         |
|               |                    |             | 23-01         |
|               |                    |             | 25-01         |
|               |                    |             | 26-01         |
|               |                    | PARK        | 06-1          |
|               |                    |             | 09-1          |
|               |                    |             | 09-2          |
|               |                    |             | 09-4          |
|               |                    |             | 09-5          |
|               |                    |             | 09-7          |
|               |                    |             | 10-1          |
|               |                    |             | 10-2          |
|               |                    |             | 23-1          |
|               | Senate District 20 | BIG HORN    | 01-01         |
|               |                    |             | 02-01         |
|               |                    |             | 03-01         |
|               |                    |             | 06-01         |
|               |                    |             | 08-01         |
|               |                    | HOT SPRINGS | 1-01          |
|               |                    |             | 1-02          |
|               |                    |             | 2-04          |
|               |                    |             | 3-03          |
|               |                    | PARK        |               |
|               |                    | WASHAKIE    |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County   | Precinct Code |
|---------------|--------------------|----------|---------------|
| SENATE        | Senate District 20 | WASHAKIE | 3-1           |
|               |                    |          | 5-1           |
|               |                    |          | 5-2           |
|               |                    |          | 5-3           |
|               |                    |          | 5-5           |
|               | Senate District 21 | SHERIDAN | 01-1          |
|               |                    |          | 02-1          |
|               |                    |          | 02-2          |
|               |                    |          | 02-3          |
|               |                    |          | 02-4          |
|               |                    |          | 02-5          |
|               |                    |          | 03-2          |
|               |                    |          | 03-3          |
|               |                    |          | 03-4          |
|               |                    |          | 04-4          |
|               |                    |          | 07-1          |
|               |                    |          | 11-1          |
|               |                    |          | 12-1          |
|               |                    |          | 13-1          |
|               |                    |          | 17-1          |
|               |                    |          | 17-2          |
|               |                    |          | 18-1          |
|               |                    |          | 20-1          |
|               |                    |          | 20-2          |
|               | Senate District 22 | JOHNSON  |               |



# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County   | Precinct Code |
|---------------|--------------------|----------|---------------|
| SENATE        | Senate District 22 | JOHNSON  | 02-14         |
|               |                    |          | 03-01         |
|               |                    |          | 03-02         |
|               |                    |          | 03-03         |
|               |                    |          | 03-04         |
|               |                    |          | 03-05         |
|               |                    |          | 03-06         |
|               |                    |          | 03-07         |
|               |                    |          | 03-08         |
|               |                    |          | 04-07         |
|               |                    |          | 04-08         |
|               |                    |          | 05-09         |
|               |                    |          | 06-10         |
|               |                    |          | 08-11         |
|               |                    |          | 09-12         |
|               |                    |          | 09-13         |
|               |                    |          | 10-15         |
|               |                    | SHERIDAN |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County   | Precinct Code |
|---------------|--------------------|----------|---------------|
| SENATE        | Senate District 22 | SHERIDAN | 01-1          |
|               |                    |          | 03-4          |
|               |                    |          | 03-5          |
|               |                    |          | 04-2          |
|               |                    |          | 04-3          |
|               |                    |          | 05-1          |
|               |                    |          | 06-1          |
|               |                    |          | 08-1          |
|               |                    |          | 09-1          |
|               |                    |          | 10-1          |
|               |                    |          | 11-1          |
|               |                    |          | 12-1          |
|               |                    |          | 16-1          |
|               |                    |          | 19-1          |
|               | Senate District 23 | CAMPBELL |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County   | Precinct Code |
|---------------|--------------------|----------|---------------|
| SENATE        | Senate District 23 | CAMPBELL | 01-01         |
|               |                    |          | 01-17         |
|               |                    |          | 01-18         |
|               |                    |          | 01-20         |
|               |                    |          | 01-21         |
|               |                    |          | 02-01         |
|               |                    |          | 03-01         |
|               |                    |          | 04-01         |
|               |                    |          | 05-01         |
|               |                    |          | 06-01         |
|               |                    |          | 07-01         |
|               |                    |          | 08-01         |
|               |                    |          | 09-01         |
|               |                    |          | 12-01         |
|               |                    |          | 13-01         |
|               |                    |          | 14-01         |
|               |                    |          | 14-02         |
|               |                    |          | 18-01         |
|               |                    |          | 19-01         |
|               |                    |          | 22-01         |
|               | Senate District 24 | CAMPBELL |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County   | Precinct Code |
|---------------|--------------------|----------|---------------|
| SENATE        | Senate District 24 | CAMPBELL | 01-02         |
|               |                    |          | 01-03         |
|               |                    |          | 01-04         |
|               |                    |          | 01-05         |
|               |                    |          | 01-07         |
|               |                    |          | 01-08         |
|               |                    |          | 01-09         |
|               |                    |          | 01-10         |
|               |                    |          | 01-11         |
|               |                    |          | 01-12         |
|               |                    |          | 01-13         |
|               |                    |          | 01-14         |
|               |                    |          | 01-15         |
|               |                    |          | 01-16         |
|               |                    |          | 01-19         |
|               | Senate District 25 | FREMONT  |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County  | Precinct Code |
|---------------|--------------------|---------|---------------|
| SENATE        | Senate District 25 | FREMONT | 01-1          |
|               |                    |         | 01-2          |
|               |                    |         | 01-3          |
|               |                    |         | 01-4          |
|               |                    |         | 01-5          |
|               |                    |         | 01-6          |
|               |                    |         | 02-1          |
|               |                    |         | 04-1          |
|               |                    |         | 05-1          |
|               |                    |         | 06-1          |
|               |                    |         | 07-1          |
|               |                    |         | 08-1          |
|               |                    |         | 12-1          |
|               |                    |         | 13-1          |
|               |                    |         | 16-1          |
|               |                    |         | 17-1          |
|               |                    |         | 19-1          |
|               | Senate District 26 | FREMONT |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County  | Precinct Code |
|---------------|--------------------|---------|---------------|
| SENATE        | Senate District 26 | FREMONT | 03-1          |
|               |                    |         | 03-2          |
|               |                    |         | 03-3          |
|               |                    |         | 03-4          |
|               |                    |         | 03-5          |
|               |                    |         | 03-6          |
|               |                    |         | 06-1          |
|               |                    |         | 09-1          |
|               |                    |         | 10-1          |
|               |                    |         | 12-1          |
|               |                    |         | 14-1          |
|               |                    |         | 15-1          |
|               |                    |         | 18-1          |
|               |                    |         | 20-1          |
|               |                    |         | 21-1          |
|               |                    |         | 22-1          |
|               | Senate District 27 | NATRONA | 0106          |
|               |                    |         | 0109          |
|               |                    |         | 0302          |
|               |                    |         | 0303          |
|               |                    |         | 0305          |
|               |                    |         | 0306          |
|               |                    |         | 0309          |
|               |                    |         | 0310          |
|               |                    |         | 0401          |
|               |                    |         | 0402          |
|               |                    |         | 1202          |
|               | Senate District 28 | NATRONA |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District           | County  | Precinct Code |
|---------------|--------------------|---------|---------------|
| SENATE        | Senate District 28 | NATRONA | 0101          |
|               |                    |         | 0102          |
|               |                    |         | 0103          |
|               |                    |         | 0104          |
|               |                    |         | 0105          |
|               |                    |         | 0107          |
|               |                    |         | 0109          |
|               |                    |         | 0112          |
|               |                    |         | 0302          |
|               |                    |         | 0304          |
|               |                    |         | 0308          |
|               | Senate District 29 | NATRONA | 0109          |
|               |                    |         | 0111          |
|               |                    |         | 0201          |
|               |                    |         | 0202          |
|               |                    |         | 0203          |
|               |                    |         | 0204          |
|               |                    |         | 0206          |
|               |                    |         | 0207          |
|               |                    |         | 0209          |
|               |                    |         | 0210          |
|               |                    |         | 0801          |
|               |                    |         | 0802          |
|               |                    |         | 0901          |
|               | Senate District 30 | NATRONA |               |

# Statewide Senate Districts and House Districts All County Report

| <b>District Type</b> | <b>District</b>    | <b>County</b> | <b>Precinct Code</b> |
|----------------------|--------------------|---------------|----------------------|
| SENATE               | Senate District 30 | NATRONA       | 0101                 |
|                      |                    |               | 0207                 |
|                      |                    |               | 0208                 |
|                      |                    |               | 0209                 |
|                      |                    |               | 0501                 |
|                      |                    |               | 0701                 |
|                      |                    |               | 0702                 |
|                      |                    |               | 0801                 |
|                      |                    |               | 0802                 |
|                      |                    |               | 0803                 |
|                      |                    |               | 0804                 |
|                      |                    |               | 0805                 |
|                      |                    |               | 1101                 |
|                      |                    |               | 1102                 |
|                      |                    |               | 1103                 |
|                      |                    |               | 1104                 |
|                      |                    |               | 1301                 |
|                      |                    |               | 1302                 |
|                      |                    |               | 1401                 |



## Statewide Senate Districts and House Districts All County Report

| District Type | District          | County   | Precinct Code |
|---------------|-------------------|----------|---------------|
| HOUSE         | House District 01 | CROOK    | 01-01         |
|               |                   |          | 01-02         |
|               |                   |          | 02-02         |
|               |                   |          | 03-03         |
|               |                   |          | 07-07         |
|               |                   |          | 09-09         |
|               |                   |          | 11-11         |
|               |                   |          | 12-12         |
|               |                   |          | 13-13         |
|               |                   |          | 14-14         |
|               |                   |          | 15-15         |
|               |                   |          | 16-16         |
|               |                   |          | 18-01         |
|               |                   |          | 18-02         |
|               |                   |          | 23-23         |
|               |                   |          | 24-24         |
|               |                   |          | 26-26         |
|               |                   | WESTON   | 1-2           |
|               |                   |          | 2-1           |
|               |                   |          | 3-1           |
|               |                   |          | 4-1           |
|               | House District 02 | CONVERSE | 01-01         |
|               |                   |          | 08-08         |
|               |                   | GOSHEN   | 01-01         |
|               |                   |          | 02-01         |
|               |                   | NIOBRARA |               |

# Statewide Senate Districts and House Districts All County Report

| District Type     | District          | County   | Precinct Code |       |
|-------------------|-------------------|----------|---------------|-------|
| HOUSE             | House District 02 | NIOBRARA | 1-2           |       |
|                   |                   |          | 3-2           |       |
|                   |                   |          | 4-1           |       |
|                   |                   |          | 6-1           |       |
|                   |                   |          | 6-2           |       |
|                   |                   |          | 7-1           |       |
|                   |                   |          | WESTON        | 1-1   |
|                   |                   |          |               | 5-1   |
|                   |                   |          |               | 5-2   |
|                   |                   |          |               | 5-3   |
|                   | House District 03 | CONVERSE |               | 02-02 |
|                   |                   |          |               | 23-4  |
|                   |                   |          | 23-5          |       |
|                   |                   |          | 23-6          |       |
|                   | PLATTE            | 01-1     |               |       |
|                   |                   | 01-2     |               |       |
|                   |                   | 01-3     |               |       |
|                   |                   | 01-4     |               |       |
|                   |                   | 06-1     |               |       |
|                   |                   | 10-1     |               |       |
| 12-1              |                   |          |               |       |
| 20-1              |                   |          |               |       |
| House District 04 |                   | GOSHEN   |               |       |

# Statewide Senate Districts and House Districts All County Report

| District Type | District          | County   | Precinct Code |                   |        |       |
|---------------|-------------------|----------|---------------|-------------------|--------|-------|
| HOUSE         | House District 04 | GOSHEN   | 10-02         |                   |        |       |
|               |                   |          | 10-04         |                   |        |       |
|               |                   |          | 10-05         |                   |        |       |
|               |                   |          | 10-06         |                   |        |       |
|               |                   |          | 10-07         |                   |        |       |
|               |                   |          | 10-08         |                   |        |       |
|               |                   |          | 10-10         |                   |        |       |
|               |                   |          | 16-01         |                   |        |       |
|               |                   |          | 17-01         |                   |        |       |
|               |                   |          | 18-01         |                   |        |       |
|               |                   |          | 18-02         |                   |        |       |
|               |                   |          | 20-01         |                   |        |       |
|               |                   |          | HOUSE         | House District 05 | GOSHEN | 08-01 |
|               |                   |          |               |                   |        | 08-02 |
| 09-01         |                   |          |               |                   |        |       |
| 09-02         |                   |          |               |                   |        |       |
| 10-01         |                   |          |               |                   |        |       |
| 10-03         |                   |          |               |                   |        |       |
| 10-09         |                   |          |               |                   |        |       |
| 13-01         |                   |          |               |                   |        |       |
| 15-01         |                   |          |               |                   |        |       |
| 15-02         |                   |          |               |                   |        |       |
| HOUSE         | House District 06 | CONVERSE | 01-6          |                   |        |       |
|               |                   |          | 02-1          |                   |        |       |
|               |                   |          | 03-1          |                   |        |       |
|               |                   |          | 06-2          |                   |        |       |
|               |                   |          | 09-1          |                   |        |       |

# Statewide Senate Districts and House Districts All County Report

| District Type | District          | County   | Precinct Code |
|---------------|-------------------|----------|---------------|
| HOUSE         | House District 06 | CONVERSE | 03-01         |
|               |                   |          | 04-04         |
|               |                   |          | 06-06         |
|               |                   |          | 07-07         |
|               |                   |          | 09-01         |
|               |                   |          | 09-02         |
|               |                   |          | 10-10         |
|               |                   |          | 11-11         |
|               |                   |          | 13-13         |
|               |                   |          | 20-20         |
|               |                   |          | 23-1          |
|               |                   |          | 23-2          |
|               |                   |          | 23-3          |
|               | House District 07 | LARAMIE  | 2-06          |
|               |                   |          | 2-08          |
|               |                   |          | 2-10          |
|               |                   |          | 4-03          |
|               |                   |          | 4-04          |
|               |                   |          | 4-05          |
|               |                   |          | 4-06          |
|               |                   |          | 5-02          |
|               | House District 08 | LARAMIE  | 1-05          |
|               |                   |          | 1-06          |
|               |                   |          | 2-01          |
|               |                   |          | 2-04          |
|               |                   |          | 2-05          |
|               |                   |          | 2-07          |
|               |                   |          | 7-02          |
|               | House District 09 | LARAMIE  |               |

# Statewide Senate Districts and House Districts All County Report

| District Type     | District          | County  | Precinct Code |
|-------------------|-------------------|---------|---------------|
| HOUSE             | House District 09 | LARAMIE | 2-09          |
|                   |                   |         | 2-11          |
|                   |                   |         | 2-12          |
|                   |                   |         | 2-14          |
|                   |                   |         | 3-08          |
|                   | House District 10 | LARAMIE | 7-03          |
|                   |                   |         | 2-13          |
|                   |                   |         | 3-11          |
|                   |                   |         | 5-03          |
|                   |                   |         | 5-04          |
|                   | House District 11 | LARAMIE | 5-05          |
|                   |                   |         | 6-01          |
|                   |                   |         | 6-02          |
|                   |                   |         | 6-03          |
|                   |                   |         | 6-04          |
| House District 12 | LARAMIE           | 6-05    |               |
|                   |                   | 1-08    |               |
|                   |                   | 1-09    |               |
|                   |                   | 3-02    |               |
|                   |                   | 3-05    |               |
| House District 13 | ALBANY            | 7-05    |               |
|                   |                   | 1-01    |               |
|                   |                   | 4-01    |               |
|                   |                   | 4-08    |               |
|                   |                   |         | 4-09          |

# Statewide Senate Districts and House Districts All County Report

| District Type     | District          | County | Precinct Code |
|-------------------|-------------------|--------|---------------|
| HOUSE             | House District 13 | ALBANY | 31-1          |
|                   |                   |        | 31-2          |
|                   |                   |        | 31-3          |
|                   |                   |        | 31-4          |
|                   | House District 14 | ALBANY | 11-1          |
|                   |                   |        | 11-2          |
|                   |                   |        | 11-3          |
|                   |                   |        | 11-4          |
|                   |                   |        | 11-5          |
|                   |                   |        | 41-1          |
|                   |                   |        | 41-2          |
|                   |                   |        | 41-3          |
|                   | House District 15 | CARBON | 41-3-1        |
|                   |                   |        | 41-3-2        |
|                   |                   |        | 41-4          |
|                   |                   |        | 01-01         |
| House District 16 | TETON             | 01-02  |               |
|                   |                   | 02-01  |               |
|                   |                   | 02-02  |               |
|                   |                   | 03-01  |               |
|                   |                   | 03-02  |               |
|                   |                   | 1-3    |               |
|                   |                   | 1-5    |               |
|                   |                   | 1-6    |               |
|                   |                   | 1-9    |               |
|                   |                   | 2-1    |               |
| 4-2               |                   |        |               |
| 4-4               |                   |        |               |

## Statewide Senate Districts and House Districts All County Report

| District Type | District          | County     | Precinct Code |                   |            |      |
|---------------|-------------------|------------|---------------|-------------------|------------|------|
| HOUSE         | House District 17 | SWEETWATER | 03-3          |                   |            |      |
|               |                   |            | 03-4          |                   |            |      |
|               |                   |            | 03-5          |                   |            |      |
|               |                   |            | 04-1          |                   |            |      |
|               |                   |            | 04-3          |                   |            |      |
|               |                   |            | 04-4          |                   |            |      |
|               |                   |            | 05-1          |                   |            |      |
|               |                   |            | 23-1          |                   |            |      |
|               |                   |            | 25-1          |                   |            |      |
|               |                   |            | HOUSE         | House District 18 | SWEETWATER | 01-1 |
| 05-3          |                   |            |               |                   |            |      |
| 06-4          |                   |            |               |                   |            |      |
| 07-1          |                   |            |               |                   |            |      |
| 09-2          |                   |            |               |                   |            |      |
| 13-1          |                   |            |               |                   |            |      |
| 24-1          |                   |            |               |                   |            |      |
| HOUSE         | House District 19 | UINTA      |               |                   |            | 3-1  |
|               |                   |            |               |                   |            | 3-2  |
|               |                   |            |               |                   |            | 4-1  |
|               |                   |            | 1-3           |                   |            |      |
|               |                   |            | 2-1           |                   |            |      |
| HOUSE         | House District 20 | LINCOLN    | 2-2           |                   |            |      |
|               |                   |            | 4-2           |                   |            |      |
|               |                   |            | 4-3           |                   |            |      |
|               |                   |            | 1-3           |                   |            |      |
|               |                   |            | 2-1           |                   |            |      |

## Statewide Senate Districts and House Districts All County Report

| District Type | District          | County     | Precinct Code |
|---------------|-------------------|------------|---------------|
| HOUSE         | House District 20 | LINCOLN    | 1-01          |
|               |                   |            | 1-02          |
|               |                   |            | 1-03          |
|               |                   |            | 1-04          |
|               |                   |            | 1-05          |
|               |                   |            | 1-06          |
|               |                   |            | 1-07          |
|               |                   |            | 1-08          |
|               |                   |            | 2-09          |
|               |                   | SUBLETTE   | 2-1           |
|               |                   |            | 2-2           |
|               |                   | SWEETWATER | 07-2          |
|               |                   |            | 20-1          |
|               | House District 21 | LINCOLN    | 2-01          |
|               |                   |            | 2-02          |
|               |                   |            | 2-04          |
|               |                   |            | 2-05          |
|               |                   |            | 2-06          |
|               |                   |            | 2-07          |
|               |                   |            | 2-08          |
|               |                   |            | 2-10          |
|               | House District 22 | LINCOLN    | 2-03          |
|               |                   | SUBLETTE   |               |



## Statewide Senate Districts and House Districts All County Report

| District Type | District          | County   | Precinct Code |
|---------------|-------------------|----------|---------------|
| HOUSE         | House District 22 | SUBLETTE | 1-1           |
|               |                   |          | 1-3           |
|               |                   |          | 1-4           |
|               |                   |          | 2-4           |
|               |                   |          | 4-1           |
|               |                   |          | 4-2           |
|               |                   |          | 5-1           |
|               |                   | TETON    | 1-10          |
|               |                   |          | 4-1           |
|               |                   |          | 4-3           |
|               | House District 23 | FREMONT  | 07-1          |
|               |                   | TETON    | 1-1           |
|               |                   |          | 1-2           |
|               |                   |          | 1-4           |
|               |                   |          | 1-7           |
|               |                   |          | 1-8           |
|               |                   |          | 2-2           |
|               |                   |          | 3-1           |
|               |                   |          | 5-1           |
|               | House District 24 | PARK     |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District          | County   | Precinct Code |
|---------------|-------------------|----------|---------------|
| HOUSE         | House District 24 | PARK     | 04-1          |
|               |                   |          | 04-2          |
|               |                   |          | 07-2          |
|               |                   |          | 08-1          |
|               |                   |          | 08-2          |
|               |                   |          | 08-3          |
|               |                   |          | 16-1          |
|               |                   |          | 24-1          |
|               |                   |          | 24-2          |
|               |                   |          | 24-3          |
|               |                   |          | 25-1          |
|               |                   |          | 25-2          |
|               |                   |          | 25-3          |
|               | House District 25 | PARK     | 06-1          |
|               |                   |          | 09-1          |
|               |                   |          | 09-2          |
|               |                   |          | 09-4          |
|               |                   |          | 09-5          |
|               |                   |          | 09-7          |
|               |                   |          | 10-1          |
|               |                   |          | 10-2          |
|               | House District 26 | BIG HORN | 05-01         |
|               |                   |          | 11-01         |
|               |                   |          | 16-01         |
|               |                   |          | 20-01         |
|               |                   |          | 22-01         |
|               |                   |          | 23-01         |
|               |                   |          | 25-01         |
|               |                   |          | 26-01         |

## Statewide Senate Districts and House Districts All County Report

| District Type | District          | County      | Precinct Code |
|---------------|-------------------|-------------|---------------|
| HOUSE         | House District 26 | PARK        | 23-1          |
|               | House District 27 | WASHAKIE    | 3-1           |
|               |                   |             | 5-1           |
|               |                   |             | 5-2           |
|               |                   |             | 5-3           |
|               |                   |             | 5-5           |
|               | House District 28 | BIG HORN    | 01-01         |
|               |                   |             | 02-01         |
|               |                   |             | 03-01         |
|               |                   |             | 06-01         |
|               |                   |             | 08-01         |
|               |                   | HOT SPRINGS | 1-01          |
|               |                   |             | 1-02          |
|               |                   |             | 2-04          |
|               |                   |             | 3-03          |
|               |                   | PARK        |               |
|               | House District 29 | SHERIDAN    | 01-1          |
|               |                   |             | 02-1          |
|               |                   |             | 02-3          |
|               |                   |             | 02-4          |
|               |                   |             | 03-2          |
|               |                   |             | 03-3          |
|               |                   |             | 03-4          |
|               |                   |             | 04-4          |
|               | House District 30 | SHERIDAN    |               |

## Statewide Senate Districts and House Districts All County Report

| District Type | District          | County   | Precinct Code |
|---------------|-------------------|----------|---------------|
| HOUSE         | House District 30 | SHERIDAN | 01-1          |
|               |                   |          | 03-4          |
|               |                   |          | 03-5          |
|               |                   |          | 04-2          |
|               |                   |          | 04-3          |
|               |                   |          | 05-1          |
|               |                   |          | 06-1          |
|               |                   |          | 11-1          |
|               |                   |          | 12-1          |
|               |                   |          | 16-1          |
|               |                   |          | 19-1          |
|               | House District 31 | CAMPBELL | 01-01         |
|               |                   |          | 01-17         |
|               |                   |          | 01-18         |
|               |                   |          | 01-20         |
|               |                   |          | 02-01         |
|               |                   |          | 03-01         |
|               |                   |          | 05-01         |
|               |                   |          | 06-01         |
|               |                   |          | 09-01         |
|               |                   |          | 13-01         |
|               | House District 32 | CAMPBELL | 01-02         |
|               |                   |          | 01-11         |
|               |                   |          | 01-12         |
|               |                   |          | 01-13         |
|               |                   |          | 01-14         |
|               |                   |          | 01-15         |
|               |                   |          | 01-16         |
|               |                   |          | 01-19         |

# Statewide Senate Districts and House Districts All County Report

| District Type | District          | County  | Precinct Code |
|---------------|-------------------|---------|---------------|
| HOUSE         | House District 33 | FREMONT | 02-1          |
|               |                   |         | 04-1          |
|               |                   |         | 05-1          |
|               |                   |         | 06-1          |
|               |                   |         | 07-1          |
|               |                   |         | 08-1          |
|               |                   |         | 12-1          |
|               |                   |         | 13-1          |
|               |                   |         | 16-1          |
|               |                   |         | 17-1          |
|               |                   |         | 19-1          |
|               | House District 34 | FREMONT | 03-2          |
|               |                   |         | 03-5          |
|               |                   |         | 06-1          |
|               |                   |         | 09-1          |
|               |                   |         | 10-1          |
|               |                   |         | 12-1          |
|               |                   |         | 14-1          |
|               |                   |         | 15-1          |
|               |                   |         | 18-1          |
|               |                   |         | 20-1          |
|               |                   |         | 21-1          |
|               |                   |         | 22-1          |
|               | House District 35 | NATRONA |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District          | County  | Precinct Code |
|---------------|-------------------|---------|---------------|
| HOUSE         | House District 35 | NATRONA | 0106          |
|               |                   |         | 0109          |
|               |                   |         | 0306          |
|               |                   |         | 0310          |
|               |                   |         | 0401          |
|               |                   |         | 0402          |
|               |                   |         | 1202          |
|               |                   |         | 0302          |
|               |                   |         | 0303          |
|               |                   |         | 0305          |
| HOUSE         | House District 36 | NATRONA | 0309          |
|               |                   |         | 0401          |
|               |                   |         | 0109          |
|               |                   |         | 0111          |
|               |                   |         | 0204          |
| HOUSE         | House District 37 | NATRONA | 0206          |
|               |                   |         | 0207          |
|               |                   |         | 0209          |
|               |                   |         | 0210          |
|               |                   |         | 0901          |
|               |                   |         | 0109          |
|               |                   |         | 0111          |
| HOUSE         | House District 38 | NATRONA | 0204          |
|               |                   |         | 0206          |
|               |                   |         | 0207          |

# Statewide Senate Districts and House Districts All County Report

| District Type | District          | County     | Precinct Code |
|---------------|-------------------|------------|---------------|
| HOUSE         | House District 38 | NATRONA    | 0207          |
|               |                   |            | 0208          |
|               |                   |            | 0209          |
|               |                   |            | 0501          |
|               |                   |            | 0701          |
|               |                   |            | 1101          |
|               |                   |            | 1102          |
|               |                   |            | 1103          |
|               |                   |            | 1104          |
|               |                   |            | 1301          |
|               |                   |            | 1302          |
|               |                   |            | 1401          |
|               | House District 39 | SWEETWATER | 04-2          |
|               |                   |            | 05-2          |
|               |                   |            | 05-5          |
|               |                   |            | 09-1          |
|               |                   |            | 10-1          |
|               |                   |            | 10-5          |
|               | House District 40 | JOHNSON    |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District          | County   | Precinct Code |
|---------------|-------------------|----------|---------------|
| HOUSE         | House District 40 | JOHNSON  | 02-14         |
|               |                   |          | 03-01         |
|               |                   |          | 03-02         |
|               |                   |          | 03-03         |
|               |                   |          | 03-04         |
|               |                   |          | 03-05         |
|               |                   |          | 03-06         |
|               |                   |          | 03-07         |
|               |                   |          | 03-08         |
|               |                   |          | 04-07         |
|               |                   |          | 04-08         |
|               |                   |          | 05-09         |
|               |                   |          | 06-10         |
|               |                   |          | 08-11         |
|               |                   |          | 09-12         |
|               |                   |          | 09-13         |
|               |                   |          | 10-15         |
|               |                   | SHERIDAN |               |
|               |                   |          | 08-1          |
|               |                   |          | 09-1          |
|               |                   |          | 10-1          |
|               | House District 41 | LARAMIE  |               |
|               |                   |          | 1-07          |
|               |                   |          | 3-01          |
|               |                   |          | 3-03          |
|               |                   |          | 3-04          |
|               |                   |          | 3-06          |
|               |                   |          | 3-07          |
|               |                   |          | 7-04          |
|               | House District 42 | LARAMIE  |               |



# Statewide Senate Districts and House Districts All County Report

| District Type     | District          | County  | Precinct Code |
|-------------------|-------------------|---------|---------------|
| HOUSE             | House District 42 | LARAMIE | 2-02          |
|                   |                   |         | 2-03          |
|                   |                   |         | 4-02          |
|                   |                   |         | 4-07          |
|                   | House District 43 | LARAMIE | 3-09          |
|                   |                   |         | 3-10          |
|                   |                   |         | 3-12          |
|                   |                   |         | 5-01          |
|                   | House District 44 | LARAMIE | 1-02          |
|                   |                   |         | 1-03          |
|                   |                   |         | 1-04          |
|                   |                   |         | 1-10          |
|                   |                   |         | 7-01          |
|                   | House District 45 | ALBANY  | 51-1          |
|                   |                   |         | 51-2          |
|                   |                   |         | 51-3          |
|                   |                   |         | 51-4          |
|                   |                   |         | 51-5          |
|                   |                   |         | 51-6          |
|                   | House District 46 | ALBANY  | 12-1          |
| 12-2              |                   |         |               |
| 13-1              |                   |         |               |
| 61-1              |                   |         |               |
| 61-2              |                   |         |               |
| 61-3              |                   |         |               |
| 61-4              |                   |         |               |
| House District 47 | ALBANY            |         |               |

## Statewide Senate Districts and House Districts All County Report

| District Type | District          | County     | Precinct Code |
|---------------|-------------------|------------|---------------|
| HOUSE         | House District 47 | ALBANY     | 14-1          |
|               |                   | CARBON     | 01-02         |
|               |                   |            | 02-01         |
|               |                   |            | 04-01         |
|               |                   |            | 05-01         |
|               |                   |            | 06-01         |
|               |                   |            | 07-01         |
|               |                   |            | 08-01         |
|               |                   |            | 09-01         |
|               |                   |            | 10-01         |
|               |                   |            | 11-01         |
|               |                   |            | 11-02         |
|               |                   |            | 12-01         |
|               |                   |            | 13-01         |
|               |                   |            | 14-01         |
|               |                   |            | 15-01         |
|               | House District 48 | FREMONT    | 24-1          |
|               |                   | SWEETWATER | 03-1          |
|               |                   |            | 03-2          |
|               |                   |            | 06-1          |
|               |                   |            | 06-2          |
|               |                   |            | 06-3          |
|               |                   |            | 12-1          |
|               |                   |            | 19-1          |
|               |                   |            | 21-1          |
|               | House District 49 | UINTA      |               |

# Statewide Senate Districts and House Districts All County Report

| District Type | District          | County   | Precinct Code |
|---------------|-------------------|----------|---------------|
| HOUSE         | House District 49 | UINTA    | 1-1           |
|               |                   |          | 1-2           |
|               |                   |          | 1-4           |
|               |                   |          | 2-1           |
|               | House District 50 | PARK     | 01-1          |
|               |                   |          | 02-1          |
|               |                   |          | 02-2          |
|               |                   |          | 03-1          |
|               |                   |          | 03-2          |
|               |                   |          | 04-2          |
|               |                   |          | 10-1          |
|               |                   |          | 11-2          |
|               |                   |          | 21-1          |
|               |                   |          | 23-1          |
|               |                   |          | 24-1          |
|               |                   |          | 24-2          |
|               |                   |          | 24-3          |
|               | House District 51 | SHERIDAN |               |

## Statewide Senate Districts and House Districts All County Report

| District Type | District          | County   | Precinct Code |
|---------------|-------------------|----------|---------------|
| HOUSE         | House District 51 | SHERIDAN |               |
|               |                   |          | 02-2          |
|               |                   |          | 02-4          |
|               |                   |          | 02-5          |
|               |                   |          | 03-3          |
|               |                   |          | 07-1          |
|               |                   |          | 11-1          |
|               |                   |          | 12-1          |
|               |                   |          | 13-1          |
|               |                   |          | 17-1          |
|               |                   |          | 17-2          |
|               |                   |          | 18-1          |
|               |                   |          | 20-1          |
|               |                   |          | 20-2          |
|               | House District 52 | CAMPBELL |               |
|               |                   |          | 01-21         |
|               |                   |          | 04-01         |
|               |                   |          | 07-01         |
|               |                   |          | 08-01         |
|               |                   |          | 12-01         |
|               |                   |          | 14-01         |
|               |                   |          | 14-02         |
|               |                   |          | 18-01         |
|               |                   |          | 19-01         |
|               |                   |          | 22-01         |
|               | House District 53 | CAMPBELL |               |

# Statewide Senate Districts and House Districts All County Report

| District Type     | District          | County   | Precinct Code     |         |      |
|-------------------|-------------------|----------|-------------------|---------|------|
| HOUSE             | House District 53 | CAMPBELL | 01-03             |         |      |
|                   |                   |          | 01-04             |         |      |
|                   |                   |          | 01-05             |         |      |
|                   |                   |          | 01-07             |         |      |
|                   |                   |          | 01-08             |         |      |
|                   |                   |          | 01-09             |         |      |
|                   |                   |          | 01-10             |         |      |
|                   |                   |          | House District 54 | FREMONT | 01-1 |
|                   |                   |          |                   |         | 01-2 |
|                   |                   |          |                   |         | 01-3 |
| 01-4              |                   |          |                   |         |      |
| 01-5              |                   |          |                   |         |      |
| 01-6              |                   |          |                   |         |      |
| House District 55 | FREMONT           | 05-1     |                   |         |      |
|                   |                   | 03-1     |                   |         |      |
|                   |                   | 03-3     |                   |         |      |
|                   |                   | 03-4     |                   |         |      |
|                   |                   | 03-5     |                   |         |      |
|                   |                   | 03-6     |                   |         |      |
| House District 56 | NATRONA           | 0101     |                   |         |      |
|                   |                   | 0102     |                   |         |      |
|                   |                   | 0103     |                   |         |      |
|                   |                   | 0104     |                   |         |      |
|                   |                   | 0109     |                   |         |      |
|                   |                   | 0112     |                   |         |      |
|                   |                   | 0302     |                   |         |      |
| House District 57 | NATRONA           |          |                   |         |      |

# Statewide Senate Districts and House Districts All County Report

| District Type     | District          | County  | Precinct Code |
|-------------------|-------------------|---------|---------------|
| HOUSE             | House District 57 | NATRONA | 0105          |
|                   |                   |         | 0107          |
|                   |                   |         | 0304          |
|                   |                   |         | 0308          |
|                   | House District 58 | NATRONA | 0101          |
|                   |                   |         | 0702          |
|                   |                   |         | 0801          |
|                   |                   |         | 0802          |
|                   |                   |         | 0803          |
|                   |                   |         | 0804          |
|                   |                   |         | 0805          |
|                   |                   |         | 1104          |
| House District 59 | NATRONA           | 0201    |               |
|                   |                   | 0202    |               |
|                   |                   | 0203    |               |
|                   |                   | 0801    |               |
|                   |                   | 0802    |               |
|                   |                   | 0901    |               |
| House District 60 | SWEETWATER        | 10-2    |               |
|                   |                   | 10-3    |               |
|                   |                   | 10-4    |               |
|                   |                   | 10-6    |               |